

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 01/21)

RECEIPT#

**31-210333**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY PLANNING SERVICES DIVISION**

DATE

**12/06/2021**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**DISH CELL SITE PERMIT**

PROJECT APPLICANT NAME

**PLACER COUNTY PLANNING SERVICES DIVISION**

PHONE NUMBER

**530-745-3065**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE  
140**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency   ☐ School District   ☐ Other Special District   ☐ State Agency   ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,480.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☐ Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

☐ Cash   ☐ Credit   ☐ Check   ☒ Other: Journal

**TOTAL RECEIVED \$50.00**

SIGNATURE

**X** *C. Wheeler*

TITLE

**C. Wheeler, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

## Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** DISH CELL SITE PERMIT

**Project Number:** PLN21-00463

**APN#:** 023-221-012-000

**Project Location:** 4555 P F E RD ROSEVILLE

### Description of Nature, Purpose, and Beneficiaries of Project:

Install antennas, ancillary tower and ground equipment etc. at an unmanned wireless communications facility, with no change to structure height or ground space

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on November 29, 2021

### Name of Person or Agency Carrying Out Project:

Lorena Martinez

### Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301 - Existing Facilities
- ☐ Statutory Exemptions. State code number:

### Reason why project is exempt:

See Project Description

POSTED DEC 06 2021  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
*[Signature]*  
Deputy Clerk

### Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

*[Signature: Kara M. Cullin]*

Date

12/2/2021

#21-333